

ST. MARY'S WHITECHAPEL EPISCOPAL CHURCH

5940 White Chapel Road – Lancaster, Virginia 22503

2019 EDUCATIONAL GRANT APPLICATION FOR FIRST-TIME APPLICANT or APPLICANT WHO APPLIED PREVIOUSLY AND WAS NOT SELECTED

Please print or type. Only completed applications with requested attachments will be considered. Completed grant application and all attachments must be received in one package. **Deadline is Tuesday, April 23, 2019.**

1. Applicant's Name: Last _____ First _____ Middle _____

2. Address (Do not use school address) _____
Phone No. _____ Birth Date _____

3. Name and address of school you are currently attending: _____

4. Are you currently receiving financial aid (outside of family support) to attend school?
No ___ Yes ___ If yes, explain _____

5. Are you applying for any kind of aid from the school you plan to attend? Yes ___ No ___

6. Estimated cost to attend school:

Tuition & Fees	\$	_____
Room & Board	\$	_____
Books	\$	_____
Other (specify)	\$	_____
TOTAL	\$	_____

7. How do you propose to finance the cost for the school year 2019-2020?

Family support	\$	_____	State and/or School Aid	\$	_____
Scholarships	\$	_____	Working	\$	_____
School Loans	\$	_____	Savings	\$	_____
			Other	\$	_____
			TOTAL	\$	_____

The following information must be attached to this application or it will not be considered:

- Name and address of college or vocational school you are planning to attend:

- Date you expect to enter school: _____
- A personal essay stating the applicant's career goals and how this grant will be used
- An **official** transcript that includes recent test scores and class rank (if class rank is available)
- Two letters of reference from teachers, employers, or community leaders

WORK EXPERIENCE

During the past three years what work experiences have you had? (Babysitting, yard & housework for other than your family, office, sales, farming, food service, etc.). List additional employers on a separate sheet.

Employer: 1) _____ dates _____
2) _____ dates _____
3) _____ dates _____

8. With what church are you affiliated? _____

9. List church groups, school organizations and community organizations of which you have been a member during the past three years. Please state position if you have held office. Include separate sheet if needed.

ORGANIZATION

NAME OF SPONSOR / DIRECTOR

Signature of Applicant

Date

This side must be completed by the parent or guardian of the applicant. Include a copy of IRS Form 1040, Page 1. This application and all required attachments must be received by the committee chairman in **one** package no later than **April 23, 2019**.

Father's name: _____
(Guardian)

Occupation: _____

Employer: _____

Yearly income: (all sources) \$ _____

Mother's name: _____
(Guardian)

Occupation: _____

Employer: _____

Yearly income: (all sources) \$ _____

Number of persons supported by this income:

(1 to 18 yrs.____) (19-55 yrs.____) (55 & up____)

Explain any unusual medical, aging, handicap, or special family circumstances:

How much financial support may the applicant receive from the family income to attend college this year?
\$ _____

Signature of Parent or Guardian

Date

This application must include, in one package (deadline is Tuesday, April 23, 2019):

- An **official** transcript that includes recent test scores and class rank (if class rank is available)
- A personal essay stating the applicant's career goals and how this grant will be used
- Two letters of reference from teachers, employers, or community leaders

Return completed application and all attachments to:

**Mrs. Betty Thornton, Chairman
Educational Grant Committee
St. Mary's Whitechapel Episcopal Church
5940 White Chapel Road
Lancaster, VA 22503**

If an applicant receives a scholarship to attend a four-year school but decides to attend a two-year school, a lesser monetary amount may be given.

All of the above information and family/financial information must be attached to this application or it will **not** be considered.

This application and all required attachments must be received by the committee chairman in **one** package no later than **April 23, 2019**.